# bine 2



"Best climate in US by Government report."

VOL. 10, NO. 6 (228) ALPINE, CALIF. FRIDAY, MAR. 10. 1961

## Water Here by March, 1961

#### Heights for Bonds

Alpine Heights MWD, which includes all of this community, and which was annexed to the Rio SD MWD at the last election, went

#### DELAY DUE TO RECENT COURT DECISION IN LA

Target date for water running from pipes in Alpine has been set up from December this year to March, 1961, reveals on record at its meeting C.C. Price, president of Wednesday night with a Rio SD MWD board, to which



KATHY CASEY'S PROJECT AT SCIENCE FAIR, A SERIES OF CANAL LOCKS, IS STUDIED BY THREE SCHOOL MATES, FROM LEFT: MARCIE HEM, JAMES MOSIER, AND PATTI WILSON.

resolution of policy, asking "the people to support the water bond election and vote favorably", reports Mrs. Al

MORE ON PAGE 20

Alpine voters annexed its Alpine Heights MWD at the last election.

This is "due to a recent court proceeding" says Price, "which made the bond company counsel unwilling to certify till six months have passed after election, thus being safe under the statute of limitations".

He explained that it is a mere technical point MORE ON PAGE 22

The difference between a man and a woman is that a man will pay \$2 for a \$1 item he wants, while a woman will pay \$1 for a \$2 item she doesn't want.

#### Evelyn's BEAUTY SHOP

PERMANENTS FROM \$5.50 UP

ALWAYS OPEN THE TUESDAY BEFORE ALL HOL'IDAYS

HI4-4294 CLOSED TUESDAY 2030 CREST DR., SUNCREST

#### EL CAJON THEATRE

HIckory 4-3272

NOW THRU TUESDAY FRANK SINATRA "CAN CAN." WIZARD OF BAGDAD

### HI4-8800

BOSTONIA

NOW THRU TUESDAY LANA TURNER DIANA VARSI LEE PHILLIPS 'PAYTON PLACE'

SUSIE PARKER BRADFORD DILLMAN 'CIRCLE OF DECEPTION'

SWAP MEET EVERY SAT. & SUN 9 to 5, 35¢ a car.

#### New Health Items

Wm. Houghton, owner of the popular Valley Health Foods in EC has just received a new line of items that fit into the slimming menu of many folks.

Two items are low fat and diabetic ice creams, also salt free milk, and a saltless cottage cheese.

"when one's taste buds get used to the salt free diet" says Houghton, "just about everything really tastes better, and the true natural flavors are brought out".

Note-for many years I have taken no salt except what might be put into foods by someone else, and I've never been troubled by overweight. Salt in the system calls for more water, and a lot of fat is heavy in moisture.-CI

#### ART DIRECTOR CHOSEN

Mrs. Martha Longnecker has been named as head of the fine arts exhibit at the 1961 fair at Del Mar, reveals D. Robert Jones, fair manager. She is from SD State art faculty, a graduate of UCLA. As before, the art exhibit will be open to all artists in the county.

#### WHY I IN 7 DRIVERS DIE

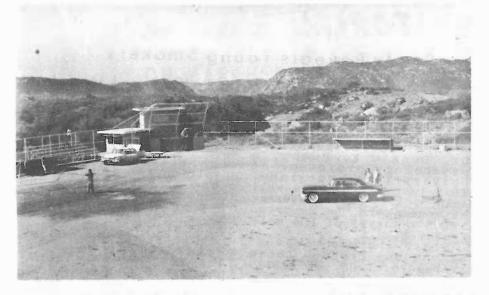
Patience and lack of care are two main causes of rightof-way violations that were responsible for about one in every seven deaths by car accidents last year, declares B.M. Crittenden, CHP chief. They are the second leading cause of crashes.

### ALLEY HEALTH FOOD STORE

SHOP HERE FOR THE HEALTH OF YOUR FAMILY

DIABETIC ICE CREAM - LOW FAT ICE CREAM Salt Free hilk - Salt Free vottage theese

133 Prescott, El Cajon H14-8447 W.L. Houghton, owner



BERT FULLER GIVES ALPINE'S LITTLE LEAGUE FIELD ITS FIRST DRAGGING OF THE YEAR COMING SEASON. -JOHN GILROY PHOTO

Local weather has held up to its famed slogan "Best, in US by Government report". READYING IT FOR A BIG ON- The winter was like summer, and now spring is like winter. in some respects.

### NORMAN C. ROBERTS Co.

Member New York Stock Exchange

Brokers and Dealers In Securities of America's Leading Companies

H12-5557

Complete Boardroom Facilities

East County's Only New York Stock Exchange Member

### EDITÖRIAL

#### Study Reveals Young Smokers

Lag In School Work.

cigarettes the lower his grades are likely to be! is equal to a C.

This was the report of Dr. Donald K. Pumoy, a psychology professor at University of Maryland.

The more a student smokes abstainers averaged grades of 1.98. Their grade of 2 is equal to a C.

This is just one more reason to halt the use of cigarettes, long under the superior of the contract of the They just don't do as well cause of respiratory and academically on the average stomach cancer, death rate as nonsmokers, he reported of which is rising with after a survey of 204 male the upsurge in use of

America's Tiniest Newspaper

HICKORY 5-2415 OR 2394 2255 Tavern Rd. Mail Rt. 1, Box 189 ALPINE, SAN DIEGO COUNTY, CALIFORNIA PUBLISHED SEMI - MONTHLY ON FRIDAY 10¢ PER COPY. BY MAIL. \$2. YEARLY

CLARKE IRVINE. EDITOR & PUBLISHER AOPA 194347

ALICE IRVINE, ART & COMPOSITION OWNED BY HEALTH DEFENSE LEAGUE INC.

PRINTED AND PRODUCED ENTIRELY ON THE RANCH All paid. Second class mail privileges au .horized at Alpine, California.

EST. JAN 1952. ADJUDGED FOR LEGAL ADS ON 11-12-59, IN SUPERIOR COURT, No. 238120.

The more a student smokes abstainers averaged grades

Those who used over a pack a day dropped to an many who live with efaverage of 1.38, while 119 ficiency as their physical fitness cannot be tops when such habits are clung to. The best time to stop is right now! -CI

> LIBRARY HOURS TUES & THURS 1 TO 5 SAT 10 TO 2 POSTOFFICE HOURS 8:30 TO 5 DAILY SAT 8:30 TO NOON MAIL ARRIVES 8 A.M. CLOSES 5 P.M. DAILY SATURDAYS. 2 P.M.

# Quality Quality

Quality

Service Service

Service

Quality

OUR ONLY PRODUCTS OUR ONLY PREDGE:

#### SATISFACTION GUARANTEED Alpine Cleaners

H15-2242 for Pickup & Delivery Complete warment & Fabric Care

### Be Sure to Vote ON MARCH 21 FOR

# WATER

Several financial institutions have stated that they will finance water connection fees through an improvement

loan for those who desire to connect when water is available. So there need be no delay in your getting service.

### Correction

As chairman of your Citizen's Committee, I assume complete responsibility for the error made in the Alpine Sun of March 3, regarding the connection fee.

"We have corrected that in this week's issue, in the Page 1 water story.

We have tried to give you honest and truthful information throughout this entire campaign.

I believe this is our

obligation to the people and I sincerely believe we have accomplished this.

The fees will be worked out by Rio engineers at a future date, but be assured. it will be equitable. I have found the Rio people to be fair and considerate in all their dealings and I feel sure this will be consumated to the satisfaction of evervone.

-Cecil Lewinson

This advertisement paid for by the Citizens Campaign Committee for Vater Rand Election. Cecil Lewinson, Chairman



Geo. Masters is on his way back home to N.J. after a brief visit with his son George, jr., in Alpine.

JIM HURLBUT'S ROCKET IS IN-SPECTED BY S. LEE, PRINCIPAL, AND ROBT. FREDERICK SON, TEACHER, AT ALPINE SCIENCE FAIR. JIM MADE FIRST.

#### GAS

For Trailer or Home
24-hour Service
Alpine Butane Co.
#15-2134

#### Woman's Club Tuesday

Dr. Mabel C. Trail is speaker at the next meeting of Alpine woman's Club, Tuesday the 14th at 2, reports Mrs. T.E. Hill, press chairman. Her subject is "The Christian Spirit in Poetry". Hostess for this session is Mrs. A.G. Everson. "Guests are always welcome" adds Mrs. Hill. The president, Mrs. Mace Bratt, will preside.



# **CUYAMACA**Beauty Salon & Massage Center

113½ W. Main St. El Cajon H14-8601 Complete Beauty Service

Massage with Derkeen Ort, from Holland
FACIALS & PEDICURES

Specializing in Cutting - Styling & Permanent Waving

SARAH B. SMITH. OWNER & MANAGER



KATHY CASEY STUDIES PHYLLIS SUMNER'S EXHIBIT. THEY TIED FOR SECOND AT LOCAL SCIENCE FAIR.

Alimony: The high cost of leaving.

#### OPENS GAS STATION

Bill Ham of Lake Morena who formerly owned a garage at 1945 Hwy 80, has just started a service station in Pine Valley, where things are booming along slowly. At that time he owned the land up Hwy 80 to Hinkle's lumber yard.

Some people express an idea; others send it by slow freight.



GREYHOUND BUS AGENCY
Scheduled Airline Tickets
To All Points
W. DUNCAN, Agent
423 E. Main, El Cajon, H14-7978

YOUR COMPLETE FASHION SPECIALTY SHOPS

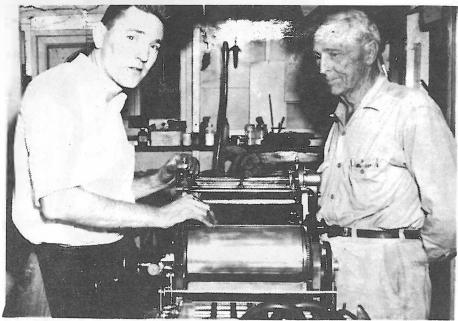
\* Famous Brands Evelyn

\*Extended Credit

WIGTONS

smart apparel

EL CAJON-LEMON GROVE-NATIONAL CITY-PACIFIC BEACH-COLLEGE GROVE CENTER



SUBSCRIBE TO THE SUN. \$2.

#### HAIG C. MERIGAN, D.D.S.

DENTIST PHONE

OFF. HICKORY 4-2139 RES. HICKORY 4-7619

203 PRESCOTT STREET EL CAJON, CALIF

#### ELSIE & RALPH'S UPHOLSTERY

Free Estimates Free Pickup & Delivery ALL WORK GUARANTEED 2359 Hwy 80 Alpine HI5-2809

BOB CUMMINS, LEFT, SIGHTLESS PRESS MECHANIC, OVERHAULS THE SUN'S OFFSET MACHINE. VISITING HIM WAS ROBERT GOODELL, MANAGER AT LAKE LOVEL AND.

#### Van Leases Garage

David L. Van Gordon, CGM retd., who last spring bought the gas station in Descanso, has rented Alpine Motor Service garage, 2038 Hwy 80, from Walt Finch, and will carry on with complete auto service.

Van Gordon is a Hoosier, lives here with his wife and four daughters, having spent 14 years in SD. He retired from the USN

### FLORENCE'S MARKET

Owned & Operated by Florence Clarke

Groceries - Meat - Fresh Vegetables - Liquor

2262 Highway 80

Hickory 5-2436

Alpine

#### Sensitive Fingers Replace Eyes for Sightless Mechanic

The shop of the Alpine Sun was visited by a miracle man last week when a blind serviceman overhauled and adjusted its Multilith offset press and did a faultless job!

He is Bob cummins, 36, of 591 Cochran Street, Imperial Beach where he lives with his wife and daughter Joy, 12, who goes to SD Union Academy, a Seventh-Day Adventist school in National City.

In final adjustments where ink lines must be seen, they lend him assistance. But Bob has invented an electronic eye which he will have operating soon so he can learn the width of the line by

Cummins has been handicapped for the last two years following injury in an accident that resulted in iritis which turned into blindness. Now he works free-lance servicing these small presses, is building up route business.

He had been with the Multilith firm for 12 years, but when he went blind, they let him go. One interested Sun visitor was Robert Goodell, manager of Loveland Dam, who spent

#### Established 1875 PERCY H. GOODWIN CO.

NOW OFFERS TO THE HEARTLAND AREA THROUGH ITS EL CAJON OFFICES COMPLETE REAL ESTATE & INSURANCE SERVICE, SALES-DEVELOPMENT - LEASING - AP-PRAISAL - FINANCING SUB-DIVISION - INSURANCE, LIST-INGS PROMPTLY CHECKED.

#### PERCY H. GOODWIN Co.

COMPLETE PROPERTY INSURANCE SERVICE 490 N. Magnolia

El Cajon H12-8871

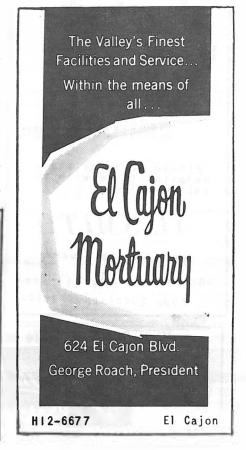
12 years in printing books in Braille at the institute in LA.

"It just shows what one can do, and this boy, I'm sure, has done as good a job on your press as any man with normal vision" he said. Bob's only real handicap is speed.

Note- We are happy to have met and seen Bob at work and feel that the company could have retained him as he would have been a splendid public relations asset.

66 HEAR," said the college student to the girl, "that you have a propensity for petting."

"It's a lie," cried the girl. "All I have is an old-fashioned davenport."



The election for school board members on April 18, will have the school auditorium here, Harbison Canyon community Hall, and the home of Mrs. A. Little in Japatul, as precincts. Those whose terms expire are Laurence Wilcox, Chas. Kildgore and Robert Jackson.

#### JEANETTE C. HINKLE Real Estate & Insurance

CASUALTY & FIRE

2101 HIGHWAY 80 ALPINE H15-2502

#### LISTINGS WANTED!

We Have Calls For Country Property

Houses

Ranches

Acreage

Please write or phone details if you wish to sell - or buy.

### AL SMITH

Real Estate Broker

H06-8179

La Mesa

7530 Eucalyptus Hill

#### Lutz Garage Open

Three aggressive young men, Harold, George and Larry Lutz, who made their way west from Rochester, have opened their garage on Hwy 80 just below Tavern Road.

Harold came first several years ago, saw opportunity here, bought 28 choice acres with a long frontage on 80. Then he bought a bulldozer, later a "pan" earthmover, and has worked steadily on off hours to grade the entire property as shown in air photo on page 12. The quanset building is the garage and a gas station will be built In front as soon as the gully is filled in.

The back acres are slowly being graded for building their own labor. The garage is already serving Alpine and the Mt. Empire with complete motor repairs and 24-hour towing. They also have front-end alignment and wheel balancing equipment. Harol was recently elected a director of the new C of C.

#### STUDENTS MAKE STATE

Jerry Vandierendonck, South Grade Rd., and Louis C. Gunn, Japatul Road, are on SD State Dean's list for the fall semester, reveals Dr. H.C. Peiffer, jr., dean.

Tó be eligible one must carry 12 or more units, keep a grade average of 3.5 or higher.

A SUN CLASSIFIED WILL SELL IT!

#### Visit Our New Store in Beautiful College Center



CAMERA Photostat Copies While You Wait!

118 E. Main. El Cajon. HI2-9897 Also College Grove. JU2-6721



#### Music Festival Tonight

Tonight the Second Annual Music Festival with school band and chorus takes place in the auditorium at 8, directed by Lawrence Jarrett, Mrs. Hazel Hohanshelt and Gloria Harris. Ticket sale winners will be announced then.

#### Club Plans Ham Dinner

Tuesday the 21st will not only be a lively day on account of the water election, but voters and officials may enjoy a fine ham dinner in the Woman's Club from 5:30 to 7:30 reveals Mrs. T.E. Hill, press chairman. Donation 1s \$1.25, children under 12, 75¢ and the public is invited.

INCOME TAX SERVICE Marie Gavin For Appointment Call

HI 5-2812

### **Road Oiling**

#### Fred D. RUSHING

GRADING & EQUIPMENT BENTAL BACKHOE WORK

DRIVEWAYS BUILDING SITES TRENCHING

ALPINE. CALIF.



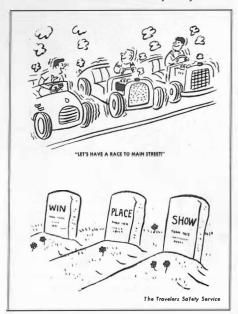
#### Wake's Meat Processing

Custom Butchering, Cutting & Wrapping Meat Sales for Freezers OPEN DAILY EXCEPT SUNDAY

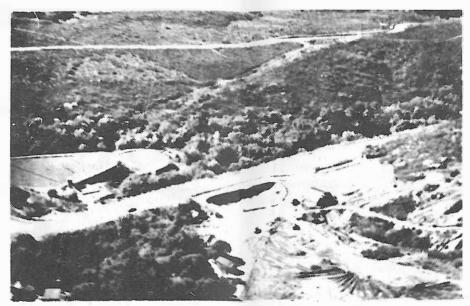
VIRGIL WAKE, HI5-2752 2358 Tavern Rd.

Guy Wake, HI5-2904

Alpine



Drivers under 25 years of age were involved in almost 29% of the fatal accidents in 1959.



AIR PHOTO OF THE LUTZ BROTHERS! GARAGE JUST BELOW TOWN ON HWY 80. LOOKING SOUTH. AT LEFT TAVERN ROAD COMES IN ABOVE THE SEWER PLANT.

Pansy Woodard, former Alpiner, of Everett, Wash. and granddaughter, has been visiting friends here, Mr. and Mrs. Robert Beaubelle, Alpine Terrace. She flew back via Honolulu.

LOWEST-OVERHEAD
COST-PER-CAR

OPEN EVES. - CLOSED SUNDAY

DEALER- OF - THEM- ALL

(because it is Sunday)

#### Artists' Week-end Tea

Impressions of N.Y. City, Baltimore and Mexico City, in four parts, named "Street Scene" will highlight exhibits for March at the LM Foothills Art Association, 8055 University, hours being from 1 to 5. This, her favorite, is the work of the month's featured artist, Venus (Mrs. Chet) Smith. Guest artist is Grace Lutens. The public is invited. Many from Alpine's Artists & Writers group usually attend.

You can't live on love nowadays without refinancing.

### Dr. Gertrude T. Ryder OPTOMETRIST

175 N. MAGNOLIA El Cajon, California Phone HI4-9012

# Now Open

Serving Alpine & the Mt. Empire

Complete Motor Service

#### 24-HOUR TOWING

Front-end Alignment - Wheel Balancing
HAROLD, GEORGE AND LARRY

Hwy 80 near Tavern Road

Alpine

HI5-2967



... a brand new 1961 Chevrolet passenger car at a new low price and the biggest trade in allowance this side of any place! Hatch prices start at ...

\$2037

IN EL CAJON

Trucks still lower!

LOW \$295 TOTAL GMAC OR DOWN BANK TERMS



BSO EL CAJON BLVD HI 4-1105

### Small Talk



By Cynthia Irvine Age 12, 7th grade



Saturday Marsha Manning got a new horse named Redwing. She is a 9 year old bay and the day Marsha got her she broke loose and went for a walk over to visit Pete Dalzell's horses. They finally found her and she tried to run away again but Don Wooldridge fixed the corral so she can't get out again. Marsha saved for over a year for Redwing and paid for the horse all by herself.

Friday I went over and visited the new kids that moved into Mrs. McCorkle's house on Alpine Heights

#### McGUFFIE'S SUNDRIES

MEDICAL PREPARATIONS - VITAMINS
COMPLETE LINE OF REVELON PRODUCTS

FOUNTAIN LUNCH

PAY LIGHT & PHONE BILLS HERE

2363 HWY 80

HI 5-2121

#### Dr. Frank J. Bornowski, D.C.

Better Health Thru Chiropractic

H15-2169 Closed Wed. 1981 Arnold Way Alpine, Calif.

SUNDAYS & HOLIDAYS BY APPT.



HELEN THOMSEN'S
Cafe del Roy More

OPEN EVERY DAY Nom 'HI 6:00 P.M. 8E-4-2161

ACCOMMODATIONS FOR LARGE AND SMALL PARTIES AND BANQUETS

House of Mospitality San Diego, California Road. Diann, who is 12, is is my class and she has three littler sisters.

Tim and Mike webb are going to spend their Easter vacation up in Merced visiting their grandpa and their daddy's relatives.

Maxine Kinikin had to miss school last week. She had chickenpox but not very bad and Vonnie Kay Greathouse missed the entire week with the mumps but she came to school on Monday.

on Monday.

Mike Webb is celebrating his 9th birthday tomorrow with a birthday party at his home on Alpine Heights

got back from Oregon Sunday morning and they told us they bought a big house with an upstairs and two fireplaces in Oregon City.

I got two real nice banty hens from Jerry webb. Her mother grew them in Lakeside and didn't want them any more so she gave them to me. One has feathers on her feet.

Well, I finally got my hair cut. It has been long ever since I was real little. Mama let me go to the cuyamaca Beauty Shop in El Cajon and get a permanent and I just love it. Now the twins want theirs cut short. It sure makes it quicker to get dressed in the morning to have short hair.

Gary Knapp moved to Indiana this week. Bob Alcorn's father in law died last week. He was visiting them for a few weeks and just died. Bob's wife had to take him back home for the funeral so she hasn't been there to answer the phone. Bob's the best horseshoer in



### BLUE ROCK AUTO SERVICE

Alpine.

WE GIVE S & H GREEN STAMPS

2151 Hwy 80 Opp. Postoffice

HI 5-2132



SPECIAL BODY ON NEW CHEVROLET PICKUP. BUILT BY VALLEY TRAILER SUPPLY. HELPS READY ROBERT BEAUBELLE AND WIFE MARY. TO HAUL THEIR SHINY AIRSTREAM TRAILER ON BRIEF VACATION JAUNTS THIS SUMMER. ALUMINUM BOAT WILL BE MOUNTED A TOPTRUCK. IT WAS SOLD BY HATCH CHEVROLET OF EC.

#### St. Pat's Dinner Mar. 12

Sunday from noon till 6 in the Parish Hall, the Ladies' Guild of St. Philomena Catholic church are sponsoring its annual St. Patrick's ham dinner. Donation, adults, \$1.50, children, 75¢.

### R. R. "Bob" Fulton LICENSED PLUMBER

NEW W●RK . REPAIRS P.O. Box 292

H15-2536

ALPINE

## W.L. WEEKS Construction Co.

General Contractor

COMMERCIAL

RESIDENTIAL

NEW & REMODELING

ALPINE

HI5-2226

New & Used Trailers

Repairs

# Valley Trailer Supply & Sales

THAILER TOWING

F.R. Watkins, Owner

1540 East Main

El Cajon

HI4-8386

#### RESOLUTION NO. 117

RESOLUTION OF THE BOARD OF DIRECTURS RIO SAN DIEGO MUNICIPAL WATER DISTRICT ORDERING, CALLING, PROVIDING FOR ANT GIVING NOTICE OF A SPECIAL ELECTION TO BE HELD IN IMPROVEMENT DISTRICT NO. 1 OF SAID DISTRICT ON MARCH 21, 1961, FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED VOTERS OF SAID IMPROVEMENT DISTRICT A PROPOSITION OF INCURRING BONDED INDEBTED-NESS AND ISSUING BONDS OF SAID DISTRICT FOR SAID IMPROVEMENT DISTRICT.

The Board of Directors of RIO SAN DIECO MUNICIPAL WATER DISTRICT DOES HERE-BY RESOLVE, DETERMINE AND ORDER as fol-

Section 1. That this Board deems it necessary that the RIO SAN DIEGO MUNICIPAL WATER DI STRICT incur a bonded indebtedness by the issuance of bonds of the district for Improvement District No. 1 thereof in the amount of three million dollars (\$3,000,000) for the purpose of the acquisition and construction of a waterworks system, including reservoirs, pump-ing stations, transmission and distribution lines, conduits, pipelines, works, machinery and other property (including lands, easements, rights and privileges), and including water rights, capital stock and existing waterworks systems of mutual water companies, useful or necessary to store, convey, supply or otherwise make use of water for the lands and inhabitants within the exterior boundaries of said Improvement District No. 1, and including expenses of all proceedings for the authorization, issuance and sale of the bonds.

Section 2. That, following a hearing thereon as by law provided, this Board has determined, and does hereby determine and state, that the portion of said district which will be benefited by the accomplishment of said purpose hereinabove stated and by incurring said bonded indebtedness constitutes and is known as "IMPROVEMENT DISTRICT NO. 1 OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT" and that a map showing the exterior boundaries of said improvement district is on file with the secretary of said district, which map shall govern for all detaila as to the extent of the improvement district.

Section 3. That the maximum term which the bonds proposed to be issued, or any portion or series thereof, shall run before maturity shall not exceed the maximum term permitted by law, to wit, forty (40) years from the date of said bonds or each series thereof, but said bonds may be made to mature within a lesser number of years; that the maximum rate of interest to be paid thereon shall not exceed the maximum rate permitted by law, to wit, five per cent (5%) per annum, payable semian mually, except that interest for the first year shall be payable at the end of said year, the actual rate or rates to be determined at the time of the sale or sales thereof.

Section 4. That a special election be held, and the same is hereby called to be held, in said Improvement District No. l of Rio San Diego Municipal Water District on the 21st day of March, 1961, for the purpose of submitting to the qualified votera of said improvement district the proposition of incurring the said indebtedness and issuing bonds of said dis-

trict for said improvement district, in the amount hereinabove set forth, and for the purpose herein above stated.

That if the proposition for the incurring of said indebtedness so submitted receives the requisite number of votes, to wit, more than two-thirds of the votes of the qualified voters voting at such election, bonds of said district for said improvement district in not exceeding the principal amount hereinabove stated shall be issued and sold for the purpose hereinabove set forth. Said bonds will be bonds of the district, but taxes for the payment of such bonds and the interest thereon shall be levied exclusively upon the taxable property within said Im-provement District No. 1 of Rio San Diego Municipal Water District all as provided in the Municipal Water District Act of 1911. as amended.

Section 5. That the polls for said election shall be opened at seven o'clock A.M. of the day of said election and shall remain open continuously from said time until seven o'clock P.M. of the same day, when said polls shall be closed, except as provided in Section 5734 of the Elections Code of the State of California.

Section 6. That on the ballots to be used at said election, in addition to any other matters required by law, there shall be printed substantially the following:

> OFFICIAL BALLOT SPECIAL BOND ELECTION WITHIN IMPROVEMENT DISTRICT NO. 1 OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT

> > SAN DIEGO COUNTY. CALI FORNIA

March 21, 1961

MARK CROSS (4) ON BALLOT ONLY WITH RUBBER STAMP: NEVER WITH PEN OR PENCIL.

(ABSENTEE BALLOTS MAY BE MARKED WITH PEN AND INK OR PENCIL.

#### INSTRUCTIONS TO VOTERS

To vote on any measure, stamp a cross (+) in the voting square after the word "YES" or after the word "NO". All marks except the (+) are forbidden. All distinguishing marks or erasures are forbidden and make the ballot void.

If you wrongly stamp, tear, or deface this ballot, return it to the inspector of election and obtain another.

On absent voter ballots mark a cross (+) with pen or pencil.

Continued on next page.

#### Estep's OUTPOST Trailer Park Market Beer - Wine

4008 Hwy 80, 2 mi E of Alpine Near the Willows

BOND PROPOSITION: Shall the Rio San Diego Municipal Water District incur s bonded indebtedness for Improvement District No.11 thereof in the prin- cipal sum of \$3,000,000 for the purpose of the ac- quisition and construction of a waterworks system, including reaervoirs, pump- ing stations, transmission and distribution lines, conduits, pipelines, works, machinery and other prop- erty (including lands,	YE S	
easements, rights and privilleges), and including water rights, capital stock and existing waterworks systems of mutual water companies, useful or necessary to store, convey, supply or otherwise make use of water for the lands and inhabitants within the exterior boundaries of said Improvement District No. 1, and including expenses of all proceedings for the authorization, issuance and sale of the bonds?	N O	

Section 7. A cross (+) placed in the voting square after the word "YES" in the manner hereinbefore provided shall be the boundaries of Improvement District question or proposition. A cross (+) District. placed in the voting square after the word "NO" in the manner hereinbefore provided shall be counted against the adoption of the question or proposition.

Section 8. That for the purpose of holding said election in Improvement District No. 1 of RIO SAN DIEGO MUNICIPAL WATER DISTRICT there shall be and are hereby established five (5) voting precincts designated as hereinafter set forth, each such voting precinct to consist of all or a portion or portions of one or more regular election precincts lying within the boundaries of said improvement district as such regular pre-cincts are now established in the County of San Diego for the holding of state and county elections. The polling places for the respective voting precincts shall be the places hereinafter designated and the persons hereinafter named, being competent and qualified electors and residents of said district and of said improvement district and of their respective voting precincts, are hereby ap-pointed officers of election and they shall hold said election and make return thereof in the manner provided by law. Only registered voters residing in Improvement District No. 1 of RIO SAN DIEGO MUNICIPAL WATER DISTRICT are entitled to vote at said election.

Special election precinct 1 shall consist of those portions of regular election precincts Crest 1, Crest 3, Meridian 5A and Meridian 6A lying within the boundaries of Improvement District No. 1 of Rio San Diego Municipal Water District.

> Polling Place: Foster Residence 995 La Cresta Blvd.

Inspector: Judge: Clerk: Clerk:

Crest Elsie L. Sherrard Walter D. Foster Elizabeth Longbehn Eugene Bottemer

Special election precinct 2 shall consist of all regular election precincts Dehesa 2, Dehesa 3, Dehesa 5, Harbiaon and portions of Dehesa 1 and Dehesa 4 lying within the boundaries of Improvement District No. 1 of Rio San Diego Municipal Water District.

> Polling Place: Harbison Canyon Community Hall Noakes Street Harbison,

Inspector: Marguerite Hopkins Judge: Clerk: Dorothy H. Baker Hazel Gibb Clerk: Jennie P. McCov

Special election precinct 3 shall consist of all of regular election precincts Flinn 2 and portions of Flinn 1, Lakeview 2 and Lakeside 11 lying within the boundaries of Improvement District No. l of Rio San Diego Municipal Water District.

Polling Place: Lozier Residence 15602 Highway 80

El Cajon Mary L. Judd Patricia L. Lozier Inspector: Judge: Clerk: Sally J. Crane Clerk: Myrtle E. Huff

Special election precinct 4 shall consist of all of regular election precincts Alpine IA, Alpine IB and Alpine 2

> Polling Place: Alpine Youth Center Highway 80 Alpine

Paul C. Davis Inspector: Edwin L. Dally Helen P. Hallett Judge: Clerk: Clerk: Nora A. McNinch

Special election precinct 5 shall consist of portions of regular election precincts Alpine 4 and Alpine 5 lying within the boundaries of Improvement District No. 1 of Rio San Diego Municipal Water District.

> Polling Place: Fuller Hall Marshall Road Alpine Frank J. Doerr Inspector: Roger M. Larson Judge: Clerk: Myrtle Ingels Clerk: Miriam W. Bates

Section 9. That in all particulars not recited in this resolution, said election shall be held and conducted in accordance with the provisions of the Elections Code of the State of California so far as the same shall be applicable, except as otherwise provided in the Municipal Water District Act of 1911, as amended.

Section 10. That the Secretary of this Board shall cause this resolution to be published once a week for two (2) successive weeks prior to the date of the election in ALPINE SUN, a newspaper of general circulation printed and published in the district. Said resolution shall also be posted in three (3) public places within said Improvement District No. 1 not less than two (2) weeks prior to the date of the election.
ADOPTED, SIGNED AND APPROVED this

14th day of February, 1961.

Continued on next paye.

s/CHARLES C PRICE President of the Board of Directors of Rio San Diego Municipal Water District.

ATTEST:

s/JONAS W. PUMPHREY Secretary of the Board of Directors of Rio San Diego Municipal Water District.

(SEAL)

STATE OF CALIFORNIA COUNTY OF SAN DIEGO ss.

I, JONAS W. PUMPHREY, Secretary of the Board of Directors of Rio San Diego Municipal Water District, DO HEREBY CERTIFY that the foregoing resolution was duly adopted by the Board of Directors of said district at a regular meeting of said Board held on the 14th day of February, 1961, and that it was so adopted by the following vote:

AYES: Directors Price, Walker,

Ribley, Rakowski, and Pumphrey

NOES: Directors None ABSENT: Directors None

(SEAL) s/Jonas W. Pumphrev
Secretary of Rio San Diego
Municipal Water District
and of the Board of Directors thereof.

STATE OF CALIFORNIA COUNTY OF SAN DIEGO

I, Jonas W. Pumphrey, Secretary of the Board of Directors of Rio San Diego Municipal Water District, DO HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 117 of said Board, and that the same has not been amended or repealed.

DATED: February 1 4, 1961

( SEAL)

s/ Jones W. Pumphrey Secretary of Rio San Diego Municipal Water District and of the Board of Directors thereof.

Alpine Sun, Mar. 3 & 10, 1961

### Kip's Cafe

Delicious, Oriental, Exotic

ORDERS TO GO. ALSO HOME DELIVERY Closed Monday - Free Parking

1058 E. Main, El Cajon, H12-1211

#### El Cap Victor

El Capitan's Varsity Baseball Team, in their second game of the season were victorious in a 6-5 thriller Friday last. Playing at El Cap, the Vaquero's squeezed the winning run across in the last frame of a 7 inning contest. With 2 out, pinch hitter Gordon Carlson smashed a line drive's single over the shortstop's head to break the tie and grab victory.

Al Hinkle, who played on last year's championshio team, contributed to the cause by getting l hit and a walk in 3 times at bat. Al was the star quarterback on the Varsity football

team this year also.
Other Alpine teenagers on the team are alan Moore and Ray Homesley. Alan was on the Varsity football team this year. Homesley, a freshman, made his debut in high school baseball, but failed to receive a hit. Ray starred in freshman football and basketball earlier in the year.-JG.

#### LEGAL NOTICE

NOTICE REGARDING GENERAL ELECTION AIPINE LOCAL FIRE DISTRICT ALPINE, CALIFORNIA.

NOTICE IS HEREBY GIVEN that a general election will not be held within the ALPINE LOCAL FIRE DIS-TRICT on Tuesday, April 4th, 1961; that for the position of member of the Board of Fire Commissioners no nomination petitions were filed within the time required by law; that no petition was received from voters of this district asking that an election be held; and that the San Diego County Board of Supervisors will appoint a suitable person as member of the Board of Fire Commissioners of this District in accordance with Section 14060 of the Heal th and Safety Code.

BOARD OF FIRE COMMISSIONERS ALPINE LOCAL FIRE DISTRICT

By: Rudolph Oeser, Secretary.

Alpine Sun, March 3, 10 and 17, 1961

#### Science Fair Awards

Three young people placed in the local Science Fair Friday at Alpine School auditorium.

James Hurlbut, an eighth grader, won first with an operational liquid fuel, single stage rocket, a beautiful piece of work. Kathy Casey, also from eighth grade, and Phyllis sumner, from seventh, tied for second with neat exhibits.

Kathy's working model canal locks with real water, tiny ships and working parts, held much attention while Phyllis' model electric powerhouse, actually working on steam or standby power, drew attention.

The three will be entered in the 7th Annual Greater SD Science Fair April 15-18 Balboa Park.

The auditorium was packed with enthused students, proud parents and others who examined the many splendid exhibits which included an encyclopediac array of topics, some as models, others in well executed drawings and other art forms.

Note- We were mighty proud of our Alpine boys and girls as we strolled around the fair, learning a lot, and realizing that our jeveniles certainly are not delinquent in interest, talent and artistry!-CI

We do not stop playing because we are old. We grow old because we stop playing.

#### Have You Registered?

Mrs. Charlene Brown, of LM Realty branch here, 2237 Hwy 80, has recently been renewed as deputy registrar of voters for a term of three years with added privilege of signing those anywhere in this county.

"You may vote if you have lived in the state a year" she says, "in the county 90 days and 54 days in your precinct". You ths who are now 21, may register for the first time. It is too late, of course to make the March 21 water bond election.

The act and the love you give away always come back.

#### AZTEC WATER SERVICE

Pure Spring Water
Coolers Loaned - Free Delivery
H13-1413 Lakeside

#### MALLICOAT'S NURSING HOME

STATE LICENSED

Conscientious Service Balanced Meals Congenial Atmosphere

24-HOUR NURSING SERVICE

Reasonable Rates
Depending on Care Required
2733 Hwy 80 H15-2771

### BE SMART!

Do Your Gift Buying in Alpine.

Isobel's Gift Shop

NOW TAKING YOUR NEW AND RENEWAL SUBSCRIPTIONS ALSO CLASSIFIED ADS FOR THE ALPINE SUN

2249 Hiway 80, Alpine

H15-3106

Vegetarian-"Don't you know that the Robert E. Woodward strongest animals are all vegetarians, the elephant being the most powerful?"

Carnivorous Friend-"That's all right. If they weren't so strong, thy never would be able to stand a vegetable diet,"



"Alpine for liealthy-

Friendly Atmosphere"

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H 15-2025

2649 Hwy 80, PO Box 366 Alpine

J. H. McKie, Jr. REALTOR

2355 HIGHWAY 80

P. O. Box 398 ALPINE, CALIF. ELSIE HOFFMAN, ASSOCIATE

HICKORY 5- 2217

**ALPINE SCHOOL DISTRICT** 

SECOND ANNUAL

### MUSIC FESTIVAL

FEATURING:

ALL SCHOOL BAND

LAWRENCE JARRETT. Directo

ALL SCHOOL CHORUS HAZEL HOHANSHELT and GLORIA HARRIS, Director

Alpine School Auditorium

Fri., March 10, 1961

8:00 P. M.

BENEFIT: Choir Robes & Band Uniform Fund

ADUITS SO DONATION: STUDENTS 25¢

Services for Rober Eugene woodward, 48, o Lyons Valley Road, Jamul. who died on March 2, were held Tuesday at Paris Chapel, the Rev. E.L. Eddy officiating. Interment was in Ft. Rosecrans National Cemetery.

Woodward, a member o: Oceanside American Legion. had been disabled since

October 1941.

Survivors, besides his widow Nell; his father, Geo. Meyer, Clarkston, Wash.; three sisters, Edna Vloodward, SD; Mrs. Beatrice King, Clarkston, Wash.; Mrs. Jean Knight, Lubbock, Tex.; two brothers, Leroy Meyer, Clarkston, Wash., Thomas Meyer, Portland.

#### CHAMBER ELECTS from page 1

Adams, secretary.

The Heights board had asked Rio to retail and administer the water district when it is completed. Next meeting is slated for Wed. April 5.

#### LEGAL NOTICE

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES. To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: S/S Willows Road - 2 mi. E. of Junction Hwy, 80, Alpine.

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license for

these premises as follows: On-Sale Beer

Anyone desiring to protest the issuance of such license may file a verified protest with the Department of Alcoholic Beverage Control at Sacramento, California, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

s/ Robert S. Brandt

Alpine Sun, March 10, 1961

#### Miss McHone to Wed

The engagement of Miss Ginger McHone, 19, of Willows Road, to Vance Butler, 21, of EC, formerly



of Alpine, has just been revealed. Her parents are the C.E. McHones, while he is the son of the Ray Butlers. Both went to EC Valley High, but did not meet till afterwards.

Butler is with Hazard Bloc while Ginger is a noted dance teacher, works at Disneyland in the Pepsi Playhouse, plans to continue her teaching in the area. They have already bought a home in the crest. A short honeymoon will be spent in the High Sierras.

The wedding will take place at 8:30 on Saturday, April 22, in St. Alban's piscopal church in EC, the Rev. John Lax officiating. A reception in the parish hall will be held afterwards.

A youngster, being scolded for a poor report card, asked:

"Dad, what do you think is the trouble with me-heredity or environment?"

#### CHET BROWN

Licensed Electrical Journeyman

ELECTRICAL WIRING & REPAIRS HI5-2491

#### KARI JEWELERS

WE TEACH THE WATCH TO TICK" A FINLAND TRAINED EXPERT 30 YEARS EXPERIENCE ALL KINDS WATCHES AND CLOCKS REPAIRED

ALL WORK GUARANTEED

H14-7304

116 PRESCOTT EL CAJON CALIF.

### 1961 COMETS

As Low As

\$199. Down

### Valley Mercury

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El Cajon HI4-3191

#### **GOLDEN ARROW DAIRY**

"...ask your neighbor!" for home delivery, call Bob Unden. Independent Distributor HIckory 2-6385 CYpress 6-6205

WINNER OF 8 GOLD MEDALS AT THE STATE FAIR

#### Stop Drug Salestax?

The sales tax on pre-scription drugs, which for some time has been thought of as an unfair levy, especially on old-sters and the indigent, has passed the Assembly, reports Jack Schrade of the 80th pistrict and seems to have a better than average chance of success at this session" he told the sun this week.

Note- We believe that the state should look out for its people that are unfortunate and lift this tax also from crutches, glasses, braces, hearing aids and other items of this nature. It was proposed, but legislators failed to pass it, Schrade told us. Perhaps it might be possible to raise the rate on pure luxuries to balance such a cut!-CI

Back country folk who visit Sears store in EC have been happy to meet an old friend, Harold Barrington, assistant manager to Louis Onak. He has been away from EC for 12 years at Escondido Sears.



Weinstock's

169 E. Main, El Cajon, H12-3441

#### WATER NEWS from page 1

that adds to safety in handling such bonds. "If these bonds pass on March 21, and all indication are that they will, we can then bend every effort go get water here just as soon as possible" he declared.

It will take three months, he pointed out, to complete all plans in detail for pump stations, pipelines and reservoirs. A month will be needed for advertising for bids, then contracts will be let and another month for completing legal advertising and so on, by which time the six month period will have passed and we can then go ahead and sell the bonds and let contracts. we will get contractors to work concurrently so that by next March work on the three phases--lines, reservoirs and pump stations, will be finished at the sam time when testing can be done and water turned on".

Regarding connection fees, which, through a misunderstanding, Cecil Lewinson, chairman of the campaign committee, had quoted as being for one property-- not acres--"no matter how many buildings, etc", will be fixed by engineer's later on with an added fee for units over two in business or residential. When more volume is needed, a meter larger than the regular 5/8" will have to be paid for. (See Lewinson's letter in ad on page 5).

For Trailers and Residences

Patios and Commercial

BEAUTIFUL, PERMANENT **ALUMINUM AWNINGS** 

Manufactured By

EL CAJON AWNING & MFG CO. HI2-1648

845 El Cajon Blvd.

El Cajon,

### CLASSIFIED

30¢ PER LINE PER TIME. CASH ONLY. COUNT SIX WORDS TO EACH LINE. MAIL TO THE SUN. ALPINE, CALIF. CASH. CHECK. COIN OR STAMPS O.K.

#### FOR SALE, MISCELLANEOUS

ELECTRIC CAR WITH CHARGER. VERY GOOD BUY. \$150. LUTZ GARAGE. HWY 80. H: 5-2967.

IF YOU ARE A 4-H MEMBER AND RAISE LAMBS YOU MIGHT BE IN-TERESTED IN 2 LAMB CARDERS I HAVE. ONE LARGE. ONE SMALL. WILL DELIVER. BOTH \$5. HI5-239 4.

#### PROPERTY FOR RENT OR LEASE

2 BR MODERN INSULATED HARD-WOOD FL. COTTAGES. \$65. FURN. \$60. UNFURN. CARLSTROM COTTAGES. 22 50 H WY 80. HI 5- 3328 OR 3092.

NEW 1-BR. BLOCK HOUSE. UNFURN. RANGE, ALL ELEC. 2 BATHS, 21/2 GARAGE. AIR COND. FIREPLACE. GOOD WATER. LARGE VIEW SITE. COUPLE ONLY, \$100. HI5-2644

FOR RENT, NICE STUDIO APT. FURNISHED, UTIL, INC. \$50. MONTH. HI5-9552 AFTER 2 PM.

1 BR HOUSE, PARTLY FURN. 2131 TAVERN RD. HI5-2965.

SMALL FURN. APT. CLOSE IN \$15 WEEK UTILITIES INCL. HI 5-2067.

#### Fine County Publicity

A special section of 22 pages; with cover picture, by Neil Morgan, noted columnist of the SD Tribune, on San Diego and the county is in the January Town & Country Magazine, which sports 80,000 circulation. It is called "San Diego, City of Youth", and has color and plain illustrations, all of which so well told by Morgan,

#### SPECIAL NOTICES

RUTH BURDETT, PIANO LESSONS HI5-2877

LET MAC HAUL YOUR RUBBISH AND GARBAGE. H 15-24-14

EASTGATE INSURANCE AGENCY. 6217 UNIVERSITY, JU2-5555.

ALPINE CLEANERS & U-WASH. 2223 HWY 80. CALL HI 5-2242 FOR FREE PICKUP AND DELIVERY. EXPERT CLEANING, PRESSING AND FINISHED LAUNDRY SERVICE.

CEMENT WORK, SEPTIC TANKS. DRAIN LINES. ETC. ANDERSON THE CEMENT MAN. HI 5- 2588. ALPINE.

A-1 EXP. NEW AND REMODELLING CARP ENTER WORK, . H 15- 2542 (2-3).

FRASER ELECTRIC APPLIANCE REPAIRS 2040 TAVERN RD. HI 5- 3838 (2-17).

#### MONEY TO LOAN

EL CAJON FINANCE CO. 133 N. ORANGE, EL CAJON, HI 2-1651

CASH FOR A GOOD USED (OR NEW) OMEGA 120 CAMERA MADE BY SIMMON BROS. NY. THE SUN. HI5-2415.

will do the county a lot of good.



#### LEO CRICKMORE Signal Oil Co.

Stove Oil, Distillate, Gasoline, Kerosene, Motor Oil, Batteries, Tires.

HO-6 HO6-3291 OR HO6-5177

EYES EXAMINED . BROKEN LENS REPLACED . VISUAL TRAINING

H. DUDLEY WINN, O. D.

LOUIS M. WINN, O. D. **OPTOMETRISTS** 

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FIRST STREET NO. OF MAIN

EL CAJON, CALIF.

#### Alpine's Fine Weather

FROM OFFICIAL US STATION HERE

HIGH, 77, AVE. HIGH, 67 LOW. 40. AVE. LOW. 44 RAIN . 55, SEASON 4.30

ELEVATION 2000 FEET WHERE THE SUNSHINE SPENDS THE YEAR

Overheard at a corner table: "I don't know what Henry would do without me. I'm the only one who knows where his money goes."

> WE NEED LISTINGS ALPINE BRANCH LA MESA REALTY CO. BILL BROWN, Mgr.

2237 HWY 80

HI 5-3603

#### ALOHA APPRECIATED

"Just a little note of thanks and our renewal check as we surely enjoy the Sun. My husband is aboard a destroyer in the Far East and I'm sending him each copy. Believe me the Sun may be the smallest paper in the USA but it is well traveled. Keep up the good work, and keep her coming- Aloha. Honolulu. --Mrs. Gerda Kraynak (Thanks & aloha, too

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Roofing - Cement - Electrical Supplies - Plumbing See Us For Special Construction Discount

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